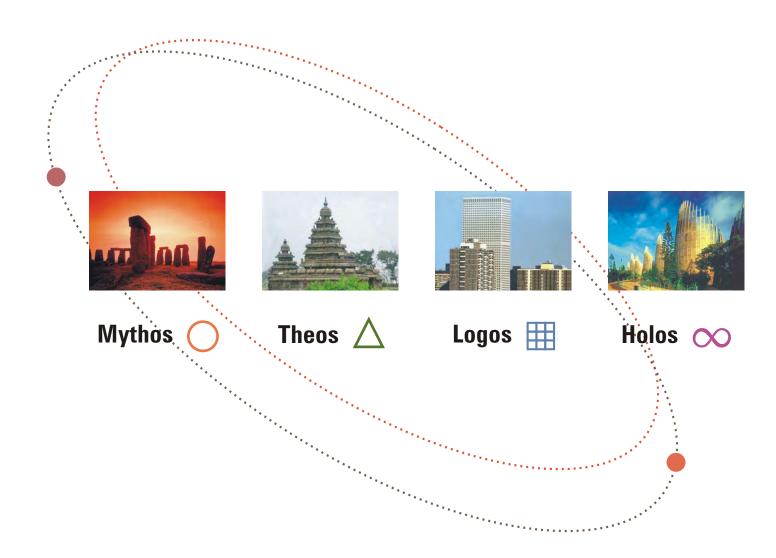
TIME-SPACE-TECHNICS

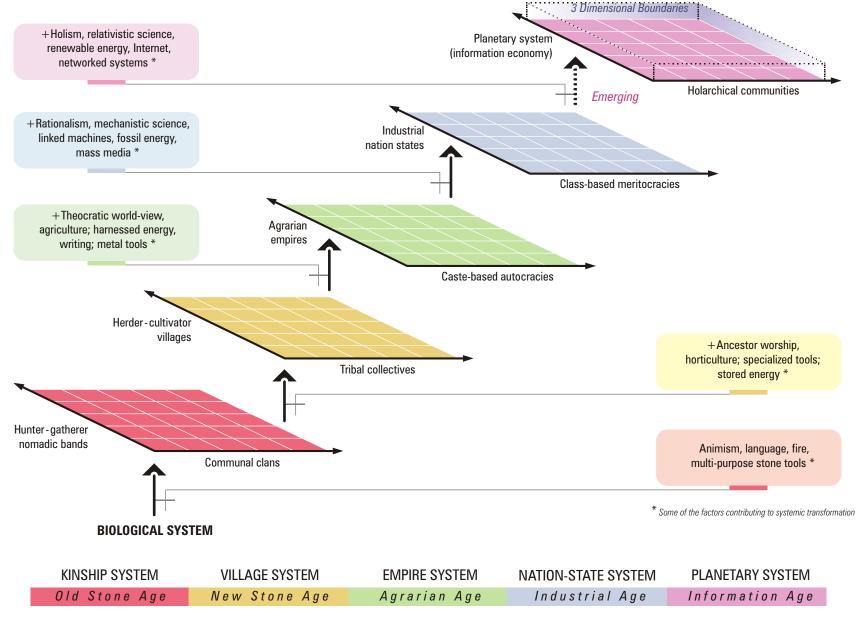


The Evolution of Societal Systems and World-Views

Overview



The Evolution of Societal Systems



The Evolution of the Universal Culture Pattern

	Institutions	Mythos 🔵	Theos \triangle	Logos 🏢	Holos ∞
Universal Culture Pattern	World view orientation	Animism belonging	Faith obeying	Logic acquiring	Holism integrating
	Culture aesthetics	Relationships harmony	Responsibilities position	Rights achievement	Interdependence connectivity
	Government regulatory form	Elders customs	Absolutist decrees	Constitutional laws	Consensual self-regulating
	Organization basis	Communal kinship	Autocracy caste	Meritocracy <i>class</i>	Holarchy community
	Economy structure	Foraging/horticultural autonomous	Agricultural centralized	Industrial pluralist	Information distributed
	Education	Tribal traditions	Caste traditions	Public education	Self-directed
	Technology paradigm	Human energy magical	Harnessed energy religious	Linked machines mechanistic science	Networked systems relativistic science

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The Evolution of Societal Form and Function

Attributes	Mythos I	Mythos II	Theos \triangle	Logos 🏢	Holos \infty
Form	Undifferentiated	Differentiated	Unipolar	Multipolar	Network
Axis of growth	Point	Nucleus	Line	Plane	Cube/Sphere
Qualitative spatial control	Reactive	Direct	Linear (linked nuclei)	Two-dimensional (grids/oceans)	Three-dimensional (inner/outer space)
Quantitative spatial control	Transient	Immediate	Local	Regional	Global
System feedback	Interpersonal	Intertribal	Bureaucratic	Pluralistic	Networked
Direction of feedback	Circular	Centripetal	Centralized	Multiple (power law)	Systemic (interactive)
Positive feedback	Almost none	Minimal	Restricted	Intermittent	Constant
Economic exchange	Sharing	Redistributing	Taxing	Selling	Empowering
Duration	500,000 years ± to the present	9,000 years ± to the present	5,000 years ± to the present	250 years ± to the present	Emerging

Evolution involves the emergence of more conscious, complex, open, and permeable living systems with increased abilities to process information, energy and resources from their environments.

E v o l u t i o n |

Icon Chart of Societal Evolution

Levels	Worldview (T _s)	Environmental control Spatial expletion (T _m)	Population density Spatial impletion (T _m)	Social organization (T_s)	Science and technology (T _m)	Matter/energy use (T _m)
Mythos I Old Stone Age	Belonging Animism	Undifferentiated Nomadic	Transient control Cave/Tent	Clan Communal	Multi-purpose tools Hunter-gatherer	→> Human power
Mythos II New Stone Age	Supporting Ancestor worship	Random siting Settlement	Immediate control Village	Tribe	Specialized tools Herder-cultivator	Domesticated plants and animals Stored energy
Theos Agrarian Age	Obeying Divine rule	One-dimensional control Agrarian civilization	Local control Town	Caste	Metal tools Agrarian economy	Wind and water power Harnessed energy
Logos Industrial Age	Acquiring Rationalism	Two-dimensional control W S Nation state	Regional control City	Class Meritocracy	Machines Industrial economy	Fossil fuel power Linked machines
Holos Information Age	Integrating Holism	Three-dimensional control Planetary system	Global control Bioregion	Community Holarchy	Electronic networks Information economy	Renewable energies Networked systems

The Process of Quantization

Societal systems quantize (undergo qualitative and quantitative transformation) in three general stages:

- 1) A paradigm-changing societal or material technic emerges which supports one or more quantizing factor.
- 2) The presence of a quantizing factor supports the quantization of one or more segments of the Universal Culture Pattern.
- 3) The quantization of a societal institution supports the quantization of the entire societal system.

The process of quantization can progress or regress:



A new paradigm-changing technic is emerging (i.e. one that helps to create a more complex, open and conscious system).



The new paradigm is directing one or more societal institutions.



The emerging or directing technic or institution is quantizing downward (to less complexity, openness and consciousness).



The quantized institution is part of a congruent societal system.

Quantization Factors for Mythos and Theos

			\triangle	
Factors causing the emergence of the societal system*	Mythos I Old Stone Age	Mythos II New Stone Age	Theos Old World Agrarian Age	Theos New World Agrarian Age
Increased external awareness New technology/science	Fire; simple tool-making	Specialized tools; horticulture	Agriculture; measured time and space; metal tools	Agriculture; measured time and space
Increased energy Greater energy use and production	Co-operative hunting and gathering	Domesticated plants and animals; stored food	Harnessed wind, water and organic energy	Harnessed water and organic energy
Increased external feedback More environmental control	Hunting territories	Permanent villages	Towns linked by roads/ rivers/coasts into empires	Towns linked by roads/ rivers/coasts into empires
Increased connectivity Population growth/urbanization	Slow spread of human bands	Food production increases population densities	Increasing population densities; expanding trade	Increasing population densities; expanding trade
Increased complexity More complex institutions	Culturally organized societal systems	Increasing specialization; hereditary roles	Food surpluses support artisans and ruling elites	Food surpluses support artisans and ruling elites
Increased internal awareness More information systems	Symbolic thinking; language; oral traditions	More complex rituals; pictographs	Writing, mathematics, record-keeping	Writing, mathematics, record-keeping
Increased internal feedback More societal feedback and control	Kinship system (communal clans)	Village system (collective tribes)	Empire system (caste-based autocracies); bureaucracy	Empire system (caste-based autocracies); bureaucracy
More complex aesthetics New modes of expression	Magical symbols; naturalist art	Complex crafts with abstract designs	Art and architecture glorifying god-kings	Art and architecture glorifying god-kings
More complex world view A more functional view of reality	An egalitarian world of spirits and totems	Increasing ancestor worship	A hierarchical reality ruled by divine beings	A hierarchical reality ruled by divine beings

^{*}Functional new societal systems are only able to evolve when all quantizing factors are present.

Quantization Factors for Logos and Holos

				∞	
Factors causing the emergence of the societal system*	Logos Conceptualized <i>Greco-Roman civilizations</i>	Logos Theocratized <i>Medieval Europe</i>	Logos Mechanized <i>Industrial Age</i>	Holos Emerging Information Age	
Increased external awareness New technology/science	Dualistic analysis; geometry; grids	Two-dimensional navigation; heliocentric astronomy	Mechanistic science; chemistry; aviation	Relativistic science; electronic networks	
Increased energy Greater energy use and production	Agrarian economies*	Simple machines; firearms	Fossil fuels; linked machines; electricity	Renewable energies; networked systems	
Increased external feedback More environmental control	Coastal navigation	Global exploration by sea	Ability to exploit most terrestrial environments	Management of global environments	
Increased connectivity Population growth/urbanization	Large urban centres	Agrarian population densities*	Increasing urbanization; international trade	Most people live in cities; mega-cities	
Increased complexity More complex institutions	Currency and trade	Merchant class	Regulated capitalism; pluralist institutions	Globalization; planetary system	
Increased internal awareness More information systems	Agrarian information systems*	Mechanical printing	Public education; mail; mass media; telephones	Internet; global telecommunications	
Increased internal feedback More societal feedback and control	Logic; dialogu <mark>e;</mark> republican govern <mark>ments</mark>	Agrarian forms of government*	Nation-state system (class-based meritocracies)	Holarchical planetary system (community-based)	
More complex aesthetics New modes of expression	Humans as the <mark>focus</mark> of art and architecture	Perspective in art	Individualistic art; advertising	Multirelational art; films; virtual reality	
More complex world view A more functional view of reality	Logic and objective facts can help explain reality	Reason in the service of faith	Dualistic rationalism	Holism; an integral systems approach	

^{*}Functional new societal systems are only able to evolve when all factors are present.